| 1 2 | RONALD W. BROWN, ESQ. (SBN 107340) ROBERT L. BOUCHER, ESQ. (SBN 244760) COOK BROWN, LLP 555 CAPITOL MALL, SUITE 425 | |
|--------|--|---|
| 3 | SACRAMENTO, CALIFORNIA 95814 TELEPHONE NO.: 916-442-3100 | |
| 4 | Attorneys for Defendant CANYON SPRINGS | |
| 5 6 | ENTERPRISES d/b/a RSH CONSTRUCTION SERVICES | |
| | MICHELE R. STAFFORD, ESQ. (SBN 172509) | |
| 7 8 | SALTZMAN AND JOHNSON LAW CORPORATION 120 HOWARD ST STE 520 SAN FRANCISCO, CA 94105-1620 | |
| 9 | Attorneys for Plaintiffs GIL CROSTHWAITE and | |
| 10 | RUSS BURNS | |
| 11 | UNITED STATES DISTRICT COURT | |
| 12 | FOR THE NORTHERN DISTRICT OF CALIFORNIA | |
| 13 | (OAKLAND DIVISION) | |
| 14 | GIL CROSTHWAITE and RUSS BURNS, in their respective capacities as Trustees of the | Case No. C 06-4451 SBA |
| 15 | OPERATING ENGINEERS HEALTH AND | NEW CONTINUING |
| 16 | WELFARE TRUST FUND FOR NORTHERN CALIFORNIA; PENSION TRUST FUND FOR | DATE OF MEDIATION |
| 17 | OPERATING ENGINEERS; PENSIONED OPERATING ENGINEERS HEALTH AND WELFARE FUND; OPERATING ENGINEERS | Action E-Filed: December 12, 2006 |
| 18 | ANNUITY TRUST FUND; OPERATING ENGINEERS AND PARTICIPATING | |
| 19 | EMPLOYERS PRE-APPRENTICESHIP; APPRENTICE AND JOURNEYMAN | |
| 20 | AFFIRMATIVE ACTION TRAINING FUND; OPERATING ENGINEERS VACATION AND | |
| 21 | HOLIDAY PLAN; CONTRACT | |
| 22 | ADMINISTRATION FUND; OPERATING ENGINEERS MARKET PRESERVATION | |
| 23 | FUND; OPERATING ENGINEERS INDUSTRY STABILIZATION TRUST FUND; | |
| 24 | BUSINESS DEVELOPMENT TRUST FUND; and HEAVY AND HIGHWAY COMMITTEE, | |
| 25 | Plaintiffs, v. | |
| 26 | CANYON SPRINGS ENTERPRISES DBA | |
| 27 | RSH CONSTRUCTION SERVICES; and ROBERT STANLEY HAMILTON, | |
| 28 | Defendants. | |
| , | M:\KDB\8083\Pleadings\Order.2nd.MediationExt.doc [PROPOS 1] | SED] ORDER CONTINUING DATE OF MEDIATION |

| 1 | ORDER | |
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| 2 | Based upon the parties' stipulation of June 20, 2007, they are ordered to appear at the mediation | |
| 3 | relating to the above-referenced matter at a date mutually agreeable to the parties and the mediator | |
| 4 | but before October 31, 2007 a location to be determined. | |
| 5 | | |
| 6 | Dated: 7/6/07 | |
| 7 | SAUNDRA BROWN ARMSTRONG | |
| 8 | HON. UNITED STATES DISTRICT COURT JUDGE | |
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| | [PROPOSED] ORDER CONTINUING DATE OF MEDIATION | |

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